

MATHAIS (*MATTHEW*)

Zajqhia 95

QHOV TSEEB LUAG TSIS YUAV *The Truth Is Rejected*

Robert Greene phau ntawv uas muaj npe hu ua *The 48 Laws of Power*, nws hais tias qhia qhov tseeb mas tibneeg tsis ntseeg, dag mas luag ntseeg dua. Tswv Yexus yog tus qhia hais tias, yam uas yog nej ciali hais tias yog thiab yam uas tsis yog nej ciali hais tias tsis yog (Mathais 5:37). Hnub no peb yuav kawm txog qhov uas Tswv Yexus raug lub rooj tsavxwm ntawm cov Ntsus (Jews) xaub thiab nug. Peb yuav pom hais tias Tswv Yexus teb lawv li cas. Nyeem kom tagrho Mathais 26:57-67 uantej koj teb cov lus nug.

In Robert's Greene's book, The 48 Laws of Power, he said that people don't believe the truth, but they are easily persuaded to believe a lie. Even so, Jesus taught us to say yes to what is true and to say no to what is false (Matt. 5:37). Our lesson today deals with the questions the Jewish Sanhedrin asked Jesus. We will see the answer Jesus gave. Read Matthew 26:57-67 before you answer the questions.

Tsis muaj leejtwg paub meej tias thaum cov tubrog ntes Tswv Yexus hauv lub vaj twb yog tsawg moo lawm. Muab xam li no: Thaum Tswv Yexus nrog cov thwjtim noj hmo yog 6 moo tsausntuj. Thaum tabtom noj hmo ntawd, Nws muab lub ncuav los ntais faib rau lawv noj thiab muab khob cawv txiv hmab los hliv faib rau lawv haus. Nws pheej nrog lawv noj-haus, tham, thiab qhia lawv ntau yam. Duali, Nws sawv mus muab dej ntxuav lawv kotaw thiab tseem pheej qhia lawv ntxiv txog tej yam uas Nws ua ntawd. Ntshe twb kwvlam li 9 moo lossis 10 moo lawv mam sawv kev mus rau tim lub vaj Khexemanes. Ntshe lawv tseem mus li 20-30 nathi mam txog tim lub vaj. Thaum mus txog lawm, Tswv Yexus tseem siv sijhawm mus thov Vajtswv peb zaug, tabsis tsis paub tias Nws thov Vajtswv ntev npaum li cas. Twb yog tomqab Nws thov Vajtswv zaum peb rov los txog ntawm cov thwjtim mas Yudas mam coj cov tubrog tuaj txog. Vim li ntawd, peb kwvyees hais tias thaum lawv ntes Tswv Yexus ntshe twb yog 10 moo lossis 11 moo uas ze rau ib taghmo ntawm hnub plaub (*Thursday night*) lawm.

1. Nyeem nqe 57 thiab mus nyeem Yauhas 18:12-13. Uantej cov neeg uas tuaj ntes Tswv Yexus yuav coj Nws mus cuag Kaiyafas uas yog tus thawj (*high priest*) ntawm cov thawj povthawj hlob (*chief priests*), lawv xub coj Nws mus cuag leejtwg uantej? Tus ntawd yog leejtwg? Yog uacas thiaj yuavtsum xub ntsib nws uantej?

Read verse 57 and John 18:12-13. Before the people who arrested Jesus took him to see the high priest Caiaphas, to whom did they take Jesus to see first? Who was he? Why was it important to be seen by him first?

Lub rooj tsavxwm ntawm haiv neeg Ntsus (*Jews*) mas muaj 70 leej li tus qauv uas Vajtswv hais kom Mauxes xaiv lawv los pab nws ua haujlwm (Teev Npe 11:16). Tiam uas Tswv Yexus los rau hauv ntiajteb no mas lub rooj tsavxwm no lub npe hu ua *Sanhedrin* uas yog lus Kilis *Suhedrin*, txhais hais tias lub rooj sablaj (*assembly, council*). Lawv muaj kev sablaj txhua hnuv thiab muaj cai txiav txim rau txhua yam. Lawv tseem muaj cai txiav txim rau vajntxwv huv tibi. Cov nyob hauv lub rooj tsavxwm no muaj cov txwjlaug (*elders*), cov xibhwb qhia kevcai (*teachers of the laws*), thiab cov thawj povthawj hlob (*chief priests*). Cov povthawj hlob (*priests*) uas raug xaiv los nyob lub rooj tsavxwm no lawv muab hu ua "cov thawj povthawj hlob" (*the chief priests*). Tus thawj tswj rooj rau lub rooj tsavxwm *Sanhedrin* no lawv muab nws hu ua "tus povthawj hlob uas siab" (*the high priest*). Txawm Vajluskub lus Askiv muab faib ua ob lub npe "*chief priests*" thiab "*high priest*" los hauv lus Kilis yog tib lo *archiereus* xwb (Malakaus 14:53).

2. Nqe 59-60a. Cov tebchaws vammeej sab hnuv poob (*Western societies*) kev taug plaub lawv puavleej yoog cov neeg Ntsus thiab. Lawv taug Tswv Yexus zaj li cas?

Verses 50-60a. In Western societies the courts of law follow the Jewish system. What was the court procedure that the Sanhedrin use to prosecute Jesus?

3. Nqe 60b-61 thiab mus nyeem Yauhas 2:19-21. Ob tug povthawj no liam Tswv Yexus li cas?

Read verses 60b-61, and also John 2:19-21. What did the two witnesses accuse Jesus of?

4. Nqe 62-64. Kaiyafas uas yog tus thawj povthawj hlob uas siab (*the high priest*), tau kom Tswv Yexus teb tej lus uas cov povthawj tau nkaug Nws, tabsis Tswv Yexus tsis teb li. Thaum kawg, nws tau coglus ntawm Vajtswv tus muaj sia nyob kom Tswv Yexus yuavtsum teb qhov tseeb hais tias Nws puas yog tus Cawmseej uas yog Vajtswv tus Tub. Tswv Yexus teb li cas?

Verses 62-64. The high priest asked Jesus to answer the charges made by the witnesses, but Jesus kept silent. It was when he charged Jesus under oath in the name of the living God that He should tell the truth whether He was the Christ, the Son of God or not. What did Jesus answer?

5. Nqe 65-66. Thaum paub qhov tseeb hais tias Tswv Yexus yog leejtwg lawm, tsimnyog Kaiyafas thiab lub rooj tsavxwm *Sanhedrin* txhoscaug ntua pe Tswv Yexus thiab muab Nws tso tamsis, tabsis Kaiyafas hais li cas?

Verses 65-66. When Caiaphas and the whole Sanhedrin council knew the truth about who Jesus was, instead of kneeling down to worship Him and set Him free, what did Caiaphas say?

6. Nqe 67. Lub rooj tsavxwm ua plaub yam uas saib tsis taus Tswv Yexus. Nyeem thiab teev plaub yam ntawd rau ntawm no.

Verse 67. Members of the Sanhedrin insulted Jesus in many ways. Read and list four things that they did to Him.

- (1) _____
(2) _____
(3) _____

(4) _____

7. Koj puas nco tau ib yam uas lwm tus tau hais lus lossis ua saib tsis taus koj es ua rau koj txajmuag lossis tusiab tshaj plaws yog dabtsi? Thaum ntawd koj ua li cas? Qhov koj ua ntawd puas raws li Tswv Yexus tus coojpwm? Nimno ne koj xav li cas lawm? Sau rau ntawm no thiab coj mus tham rau sawvdaws mloog?

Have you been insulted in words or in deeds that humiliated you the most? What was your reaction then? How did you follow the example of Jesus when you were insulted? What is your feeling now? Write it down and be ready to share your painful experience with others.

Lub rooj tsavxwm *Sanhedrin* xav paub qhov tseeb hais tias Tswv Yexus yog leejtwg tiag. Tabsis thaum Tswv Yexus qhia qhov tseeb, lawv tsis kam txais yuav qhov tseeb. Tej tub txawg tub ntse tiam no puas zoo li lub rooj tsavxwm *Sanhedrin* thiab? Lawv xav paub qhov tseeb hais tias Yexus yog leejtwg tiag. Tabsis txawm paub qhov tseeb los lawv yeej tseem tsis kam txais yuav Nws. Lawv yeem mus rhawv ib qhov tseeb uas lawv nyiam. Tiam no sawvdaws nyiam qhov tseeb uas hais tias, **“Yexus yog ib tug xibhwb uas zoo. Nws qhia kev ncajncees thiab nws ua lub neej ncajncees, tabsis nws tsis yog Vajtswv tus tub li nws hais.”** Qhov no yog qhov tseeb uas noobneej rhawv los hloov qhov tseeb uas Tswv Yexus hais txog Nws tuskheej.
