

MATHAIS (*MATTHEW*)

Zaajqha 58

Pum Hab Nov *Sight and Sound*

Nyob huv Mathais 16:16, Petus has tas Yexus yog Vaajtsvw tug muaj txujsa tug Tub, hab Yexus qhuas has tas tej kws Petus paub ntawd yog Vaaj Leejtxiv tug nyob sau ceebtsheej qha nwg xwb. Txawm has ntawm lub ncauj has tas Yexus yog Vaajtsvw tug Tub xwb los yog qhovmuag tsi pum Nwg lub tshwjchim hab qhovntsej tsi nov Vaaj Leejtxiv has dlaabtsi txug Yexus ces tej kws Petus has tas Yexus yog Vaajtsvw tug Tub ntawd kuj tsi muaj qaabhau ua luaj twg. Qhov kws yuav muaj qaabhau dlua yog pum ntawm qhovmuag hab nov ntawm qhovntsej. Yogle, nyeem kuas taag Mathais 17:1-13, txhaj yuav paub qhov tseeb hab txhajle yuav paub teb cov lug nug nraag qaab nuav.

In Matthew 16:16, Peter said that Jesus was the Christ, the Son of the Living God. Jesus praised him for what he said, but explained to him that this truth was revealed to him by the Father in heaven. Even though Peter has said that Jesus was the Christ, the Son of the Living God, but if there is no evidence to prove, what he said did not mean much. So, read Matthew 17:1-13, then you will know the truth and be able to answer the following questions.

1. Kev cobqha thawjcoj mas txawm yug yuav cobqha coob leej los tsawg le txhaj dlhau tau moog ua thawjcoj tag. Tug kws yug paub tas yuav dlhau moog ua thawjcoj, yug yuav tau siv sijhawm qha tej yaam tshwjxeeb zog rua nwg lossis tso nwg pum tej yaam kws tsi pub lwm tug pum. Lawv le Mathais 5:37; Mathais 17:1; hab Mathais 26:37, peb (3) tug thwjtim kws Yexus pheej coj nrug Nwg tshwjxeeb rua tej lub sijhawm tseemceeb yog leejtwg?

When teaching many people to become leaders, it is true only a few will turn out to be real leaders. When the leader recognizes those few who will eventually become real leaders, he will spend more time for those few and even show them something special that he would not show to others. According to Matthew 5:37; Matthew 17:1; Matthew 26:37, the three disciples that Jesus had chosen for special occasions are:

- A. _____
- B. _____
- C. _____

2. Nqai 2. Thaus Yexus koj puab nce moog nto sau roob lawm, ntseeg tas yog lub roob hu ua Hawmaas (Hermon), Yexus lub plhu tau hloov hlo, ci ntsaag-ab cuag le lub nub, hab Nwg cev tshoogtsho los kuj ci dlawbpaug. Lawv le Mathais 16:28 has, qhov kws Yexus hloov cev le nuav rua peb tug thwjt看 ntaud pum yog dlaabtsi?

Verse 2. When they have reached the top of the mountain, believing to be Mount Hermon, Jesus' face transfigured, shining like the sun, and His clothes became white as the light. Referring to Matthew 16:28, what was the reason why Jesus was transfigured in the presence of these three disciples?

3. Nqai 3. Taamsim ntaud tau muaj ob tug tuabneeg tseemceeb yaav taag lug lawm tau tshwm lug nrug Yexus thaam. Ib tug yog Mauxes kws sawv cev ntawm Kevcai (the Laws) hab ib tug yog Eliyas kws sawv cev ntawm cov cev Vaajtswv lug (the prophets). Mathais tsi qha peb tas puab thaam txug dlaabtsi, tabsis Lukas 9:31 qha has tas puab tau sis thaam txug dlaabtsi?

Verse 3. At that moment two men, Moses representing the Law, and Elijah representing the prophets, appeared and talked to Jesus. Matthew did not tell

us what they were talking about, but based on Luke 9:31, what were they talking about?

4. Nqai 4. Yog koj tau moog ncig cov tebchaws kws coj kevcai hujsaam, koj yuav pum tas qhov chaw twg zoonkauj, xyuamyaj, hab lub roob twg sab, tes luas yeej muab ua tsev hujsaam rua lawm. Thaus tuabneeg tshaib-nqhes saab ntsujplig mas puab xaav moog nrhav ntawm tej chaw kws zoonkauj le ntawd. Thaus Petus pum tas qhov chaw kws puab nyob ntawd yog zoo chaw, Petus has le caag rua Yexus?

If you have traveled to countries that practiced Buddhism, you will notice that any good place with a good view or a high mountain, a Buddhist temple would have been built on it. When people are hungry or thirsty spiritually, they tend to find fulfillment in those places. When Peter thought that the place on which they were standing was a good ground, what did he propose?

5. Nqai 5-8. Thaus Mauxes hab Eliyas obtug yaajntshis lawm hab thaaj chaw ntawd tsaus fuab quas nab, cov thwjt看 txawm nov ib lub suab has lug tawm ntawm cov fuab tuaj. Cov lug ntawd has le caag?

6. Malakis 4:5-6 has tas uantej nub kws Vaajtsvw yuav tso teebmeem luj rua nplajteb mas Vaajtsvw yuav xub tso Eliyas lug. Qhov kws Yexus has tas Eliyas tub lug lawm, yog Nwg has txug leejtwg?

Malachi 4:5-6 says that before the “great and dreadful day of the Lord” comes Elijah will come first. When Jesus said that Elijah had come, to whom did He refer to?

7. Nyeem Henplais 9:27 uantej koj teb lu lug nug nuav. Yog muaj ib tug tuabneeg has tas yog Vaajtswv tso Eliyas lug yug ua Yauhaas tug coj tuabneeg ua kevcai raus dlej ces txhais tau has tas cov tuag lawm moog thawjthab tau, nua koj yuav teb nwg le caag?

Read Hebrews 9:27 before you answer this question. If someone said to you that since Elijah had come as John the Baptist, which means reincarnation is a reality, what would your response be?

Nyob rua huv Mathais 16:16, Petus teb has tas Yexus yog Vaajtswv tug kws muaj txujsa tug Tub. Yexus has tas Petus teb yog lawm. Nyob huv Mathais 16:28, Yexus has tas puab ib txha yuav pum Nwg lug rua huv Vaajtswv lub tebchaws uantej puab tuag. Yogle, txuas kag rua tshooj 17, Mathais txhaj qha peb tas Yexus coj peb tug thwjt看 nce moog sau roob *Hermon* hab hloov cev rua puab pum. Qhov kws Yexus hloov cev le nuav qha puab txug ob yaam tseemceeb:

1. Yexus yog tuabneeg qaum ntuj tag-tag. Nwg lub cev hloov hlo ua lub cev nyob ntuj ceebtsheej kws ci ntsaag-ab, tsi zoo le noobneej lub cev.
2. Lub suab kws has huv cov fuab tuaj qha has tas yog Vaajtswv lub suab hab qha meej tas Yexus yog Vaajtswv tug Tub, kuas noobneej cale noog Nwg lug.

Vim muaj yaam kws qhovmuag pum (xwsle pum Yexus hloov cev), hab lub qhovntsej nov ntawm Vaajtswv has tas tug Yexus nuav yog Nwg tug Tub tag-tag ces ua rua koj hab kuv ruaj sab rua Yexus.