

MATHAIS (*MATTHEW*)

ZAAJQHA 82

Tej Cim Kws Qha Has Tas Yexus Yuav Lug *The Signs of Jesus' Coming*

Mathais 24:1 has tas thaus Tswv Yexus tawm huv lub Tuamtsev moog, cov thwjtim tau qhuas txug lub Tuamtsev hab tej vaajtse kws nyob npuab lub Tuamtsev, has tas tej tsev ntawd zoo kawg le. Ntawm nqai 2, Tswv Yexus has rua puab tas txawm yog tej vaajtse ntawd zoonkauj kawg le los lub nroog Yeluxalees yuav poob rua yeebncuab teg, tej vaajtse yuav puamtsuaj taag huvs, txawm yog ob lub pobzeb kws luas muab moovsib lug lu uake los yuav raug muab tsoo tawg taag, tsi sis lu lawm.

Thaus Tswv Yexus hab cov thwjtim nce lub roob txiv ntoo roj moog rua saab nub tuaj hab saib rov tuaj rua huv nroog Yeluxalees mas cov thwjtim rau nug Nwg ob lulug. Lulug nug thib ib has tas thaus twg lub nroog Yeluxalees txhaj yuav poob rua yeebncuab teg es tej vaajtse yuav pobpuag, hab lulug nug thib ob has tas thaus twg Tswv Yexus lemaam rovqaab lug – puas yuav muaj cim dlaabtsi qha has tas Nwg yuav lug. Taagnrho Mathais tshooj 24 yog Tswv Yexus teb ob lulug nug nuav. Tabsis peb yuav muab faib ua ob ntus kawm. Thawj ntu yog nqai 4-28. Ntu peb yog nqai 29-35, hab ntu peb yog nqai 36 rua 51. Zaaj nub nua peb yuav kawm txug ntu ib xwb.

Nyeem kuas taag Mathais 24:1-35, uantej koj teb cov lug nug nuav.

Matthew 24:1 tells us that Jesus left the Temple and was walking away when the disciples called His attention to the Temple and the surrounding buildings. In verse 2, Jesus made a comment that Jerusalem will soon fall to the hands of the enemies and the city will be in destruction, "not one stone will be left on another." When they had reached the Mount of Olives, when Jesus was sitting down, the disciples came to Jesus and asked two questions. The first one related to the prophecy Jesus had just made about the fall of Jerusalem and the second about Jesus' Second Coming and the signs indicating His return.

The whole chapter of Matthew 24 records the answers Jesus gave to these questions. We will study them in three sections. The first will cover verses 4-28, the second section will cover verses 29-35, and the third will cover verses 36-51. Today's lesson will deal with the first section only.

Read Matthew 24:1-35, before answering these questions.

1. Nyob rua huv nqai 4-14, Tswv Yexus xub teb cov thwjtim lulug nug thib ob kws has tas thaus twg Tswv Yexus lemaam rovqaab lug hab yuav muaj cim dlaabtsi qha has tas Nwg yuav lug. Tswv Yexus has txug 10 yaam kws yuav tshwmsim uantej Nwg rovqaab lug. Koj ua tuabzoo nyeem hab teev saib puas tau 10 yaam ntawd rua ntawm nuav:

In verses 4-14, Jesus gave the answers to the disciples' first question. He mentioned 10 signs that will take place before He comes. Read carefully and list those 10 signs.

- (1) _____
- (2) _____
- (3) _____
- (4) _____
- (5) _____
- (6) _____
- (7) _____
- (8) _____
- (9) _____
- (10) _____

2. Lawv le nqai 8 has, tej cim nuav qha peb lecaag txug qhov nplajteb kawg hab Tswv Yexus yuav rov lug?

Based on verse 8, what do these signs tell us about the end of the earth and the Second Coming of Christ?

3. Nqai 5 has txug tus Cawmseej cuav hab nqai 11 has txug tug xwbfbw cuav. Tug Cawmseej cuav hab tug xwbfbw cuav teg num yog dlaabtsi?

Verse 5 speaks about the false Christ and verse 11 speaks about the false prophet. What do they intend to do?

4. Nqai 15 moog rua nqai 28 yog Tswv Yexus teb cov thwjtim lulug nug thib ib kws has tas thaum twg lub nroog Yeluxalees yuav poob rua yeebncuab teg es lub nroog yuav raug rhuav puamtsuaj taag. Tswv Yexus qha has tas thaum twg yeebncuab tuaj ua phem ua qas rua lub Tuamtsev kws yog qhov chaw dlawbhuv lawm, cov tuabneeg yuavtsum ua lecaag?

- (1) Cov nyob huv xeev Yudas _____
(2) Cov tseem nyob sau ruv tsev _____
(3) Cov nyob tom tej laj-teb _____

From verses 15 to 28, Jesus gave answer to the first question about the fall and destruction of Jerusalem. He said that when they see the "abomination that causes desolation," at the holy place (the Temple), what should the people do?

- (1) Those living in Judea _____
(2) Those who are in the roof _____
(3) Those who are in the field _____

5. Nqai 19-20 has tas thaum Yeluxalees poob mas lub caij ntuj no yog lub caij txomnyem tshaaj plawg hab cov quaspuij kws suab mivnyuas lawm yog cov yuav txomnyem dlua. Thaus peb poob tebchaws Lostsuas koj hab koj tsev tuabneeg ntsib tej kev txomnyem nuav lecaag?

Verses 19-20 mention the hardship that pregnant women and all people in Jerusalem would face if the event took place in the winter. What hardship did you or your family face when escaping from Laos?

6. Nyeem nqai 21-22. *Josephus* tug kws sau keebkwm tau sau tseg has tas tebchaws Loo tug thawj tubrog Titus tau coj tubrog tuaj vij lub nroog Yeluxalees thaum lub 2 hlis txug lub 9 hlis xyoo 70. Puab txav dlej hab zaub-mov tsis pub leejtwg coj tau tuaj nkaag rua huv nroog Yeluxalees. Yim lub hlis nuav ua rua cov tuabneeg txomnyem heev. Puab noj txhua yaam, xisle: kaab-kooj, hlaab tawv, nyom, hab ib txha cale tua puab tej mivnyuas noj le lawm. Yog Vaajtsww tseem ca puab raug kev txomnyem ntev tshaaj ntawd ntshe yuav tsis muaj tug caj sa le lawm. Thaus twg yog thaus kws koj ntsib kev tshaibplaab tshaajplawg? Koj noj dlaabtsi hab ua lecaag koj txhaj caj sa nyob?

Verses 21-22. The Jewish historian Josephus said that the Roman general Titus put a siege on Jerusalem from February to September AD 70. Water and food supplies were cut off. The people inside the walls of Jerusalem faced the most severe hunger. They fought one another over any food they could find. They ate bugs, grass, leather belts, and some even killed their children for food. Should this hardship continued for a few more months everyone in Jerusalem would have died. What was an occasion that you felt hungry the most? What did you eat and how did you survive?

7. Nqai 23–28. Thaus nroog Yeluxalees poob es cov pejxeem txomnyem heev tes txhawm muaj qee leej sawv lug khaav has tas nwg yog tug Cawmseej Yexus ntaag. Nwg ntxag has tas nwg yog tug yuav tso puab dlim. Tseem muaj tuabneeg dlaag has tas tug Cawmseej Yexus tub lug rua tom roob mojsaab qhua lawm, kuas puab tawm moog cuag nwg. Cov txivneej kws nce ntsaayeej moog nrhav tug Cawmseej nuav raug tubrog Loo muab nteg coj moog ntsa rua sau ntoo khaublig lawm xwb. Thaum ntsib kev txomnyem le nuav mas tuabneeg ntseeg tej xwbfbw cuav hab cov cev lug cuav heev le. Puab zoo nkaus le tej tsaj tuag kws dlaav noj nyug mas yaa vigvoog lug ntsauv xwb. Tuabneeg ntseeg cov

xwbfwb cuav hab Yexus cuav npaum le ntawd, tsi has thaus u los nwgnuav. Koj yuav ceevfaaj hab txuag koj tugkheej lecaag txhaj tsi raug xwbfwb cuav ntxag tau?

Verses 23–28. When the people in Jerusalem were going the tribulation, someone emerged claiming to be Jesus Christ deceiving people and giving them hope of deliverance. There was rumor that Jesus already came to the desert. Many men tried to get over the Jerusalem walls to meet Jesus in the desert but were arrested and crucified by the Roman soldiers. Jesus warned that in such difficult situations, false Christ and false prophets would attract people. They are like carcass that attracts vultures, not only then but now. How would you prepare yourself not to be deceived by a false prophet?

8. Lawv le Tswv Yexus has huv nqai 27, thaus Tswv Yexus lug yuav lug lecaag? Yog Nwg lug nua puas tseem muaj tej tug kws tsi nov lossis tsi paub le?

Based on what Jesus said in verse 27, how will Jesus come? When He comes will anyone not hear or not know?

Tej xwmtxheej nplajteb qha rua peb has tas Tswv Yexus yuav rov lug sai-sai. Yaav dlhau lug mas tej tub txawg tub ntse tau has tas kev tsuv kev rog, kev sis ntaus sis tua yog tshwm lug ntawm kev tsis paub ntaub paub ntawv, tsi txawj tsis ntse xwb. Thaus twg tuabneeg muaj kev kawm es txawj hab paub tuaj ces tsuvrog yuav xaus moog. Tabsis qhov tseeb peb pum tas thaus tuabneeg txawjntse tuaj lawm tuabneeg tseem tsim tau tej foobpob kws muaj zug tshaaj. Tej foobpob *nuclear* muaj peevxwm yuav ua rua tuabneeg nplajteb tuag tunoob. Tej nuav puavleej yog cim qha rua peb paub has tas Tswv Yexus yuav rov lug sai.
